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# TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission	Application Number	107071, 196 CENTER 1600/2900
	Filing Date	02/07/02
	First Named Inventor	J. Alexander Marchosky
	Group Art Unit	1615
	Examiner Name	TBA
	Attorney Docket Number	60019660-0021

## ENCLOSURES (check all that apply)

- ☐ Transmitted herewith is Preliminary Amendment B
- ☒ The fee has been calculated as shown below:

(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3)	(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	24	-	20	4	<input checked="" type="checkbox"/> x \$9.00 <input type="checkbox"/> x \$18.00	\$36.00
INDEPENDENT CLAIMS	8	-	6	2	<input checked="" type="checkbox"/> x \$42.00 <input type="checkbox"/> x \$84.00	\$84.00
	APPLICATION AMENDED TO CONTAIN ANY MULTIPLE DEPENDENT CLAIMS NOT PREVIOUSLY PAID FOR			<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	<input type="checkbox"/> x \$140.00 <input type="checkbox"/> x \$280.00 ONE TIME	\$
	TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$120.00

- ☐ Applicant petitions the Commissioner for Patents to extend the time for responding to the Office Action dated \_\_\_\_\_ by one month(s) for a fee of \$\_\_\_\_\_ so that the period for response is extended to \_\_\_\_\_ under 37 C.F.R. § 1.321.
- ☐ The amount of \$\_\_\_\_\_ for the Terminal Disclaimer under 37 C.F.R. § 1.321 is included in the enclosed check.
- ☐ The amount of \$\_\_\_\_\_ for the Amendment under 37 C.F.R. § 1.312(b) is included in the enclosed check.
- ☒ The enclosed credit card payment form to charge the amount of \$120.00 covers the total claim fee and other applicable fees.
- ☒ The Commissioner is hereby authorized to charge the extension fee and any additional fees which may be required, or to credit any overpayment to Account No. 19-3140. **A duplicate of this sheet is enclosed.**

## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

14. ☒ Customer No. 26263

Dated: March 17, 2003

G Harley Blosser, (Registration No. 33,650)

## CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to Commissioner for Patents, Washington D.C. 20231 on the date indicated below.

Dated: March 17, 2003

Sandra K. Gress